AGENDA
Regular City Council Meeting
Tuesday, October 27, 2026 @ 6:30 PM
Council Chambers
317 S. Madison Street, Whiteville NC 28472

1. ROLL CALL
2. CALL TO ORDER
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. ADOPTION OF AGENDA
6. APPROVAL OF MINUTES
   - 6.1 Approval of Minutes for October 13, 2026 Regular City Council Meeting
     - Coverpage
     - DRAFT Council Minutes 10-13-26.pdf
7. PUBLIC COMMENT
8. PUBLIC HEARING
   - 8.1 Ordinance No. 2026-O-104-Public Hearing-Zoning Map Amendment-3836 James B. Highway S.
     - Coverpage
     - doc02407820260929131045.pdf
     - City Council Staff Report 3836 James B. White Hwy. S..docx
     - Thompson Plat.pdf
     - 3836 James B. White S..pdf
   - 8.2 Public Hearing-Ordinance No. 2026-O-105-Text Amendment-Accessory Dwelling Units
     - Coverpage
     - DRAFT Ord. #2026-O-105-TA P&Z#26-10-02.docx
9. BUSINESS
   - 9.1 Discussion & Decision-Ordinance No. 2026-O-104-Zoning Map Amendment-3836 James B. Highway S.
     - Coverpage
     - DRAFT Ord. No. 2026-O-104.docx
     - Consistency & Reasonableness Statement 2026-O-104.docx
   - 9.2 Discussion & Decision-Ordinance No. 2026-O-105-Text Amendment-Accessory Dwelling Units
     - Coverpage
     - Consistency Statement_Ord. No. 2026-O-105.docx
   - 9.3 ABC Board Appointment for a Three-Year Term
     - Coverpage

9.4 NCDOT Routine Maintenance Agreement - Mowing

Coverpage

NCDOT Routine Maintenance Agreement - Mowing.pdf

9.5 FYE2027 Budget Amendments #3 SBI Bonus Program and Amendment #4 Game Time Playground Equip Grant

Coverpage

Budget Amendment #3_SBI Bonus Program.xls

Notification and Bonus Check.pdf

Budget Amendment #4_Game Time Grant Award.xls

Gametime Grant Summary.xlsx

Playground Diagram.pdf

Playground Mockup.pdf

2026 GameTime Grant - Award Certificate.pdf

10. COUNCIL COMMENTS

11. REPORTS

11.1 Departmental Monthly Reports for September and October 2026

Coverpage

Fire Department - September 2026.pdf

Human Resources - September & October 2026.pdf

Parks and Recreation - September & October 2026.pdf

Permitting, Inspections - September 2026.pdf

Planning Department - September 2026.pdf

Wastewater Treatment - September 2026.pdf

12. ADJOURNMENT